

**Host Home Insurance Program**  
**HOST HOME PROVIDER INSURANCE APPLICATION**  
**Coverage Term: 03/01/2012 through 03/01/2013**  
**Application Information**

**SECTION 1**

Full Name: \_\_\_\_\_ (Do not put in your consumer(s) name)

Trade Name: (If Applicable) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Agency Placing Consumer(s): \_\_\_\_\_

Agency Phone No: \_\_\_\_\_

Is the Host Home Address: (Same as above) Yes: \_\_\_\_\_ No: \_\_\_\_\_

Host Home Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

**Section 2: Underwriting Questions**

1. Has the organization [CCB or SPO] visited your Host Home and will they be making periodic visits to your home? **Yes:**\_\_\_ **No:** \_\_\_ (This is a state requirement)
2. Have you authorized the organization [CCB or SPO] to initiate a background check on you and anyone 18yrs of age or older living in your home (This is a state requirement)? **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_
3. How many years of experience have you had as a Host Home Provider? \_\_\_\_\_
4. a. Do you own or rent your residence? **Yes:** \_\_\_ **No:** \_\_\_  
b. Do you carry Homeowners or Renters Insurance? **Yes:** \_\_\_ **No:** \_\_\_
5. Within the last 5 years, have you been subject to any form of disciplinary action as a Host Home Provider by a Court, a Community Centered Board, a Service Provider organization or any other organization you are contracted with? **Yes:**\_\_\_\_\_ **No:** \_\_\_\_\_
6. Have you ever had an allegation of Mistreatment, Abuse, Neglect or Exploitation? **Yes:**\_\_\_\_\_ **No:** \_\_\_\_\_  
If Yes, did it result in substantiated Mistreatment, Abuse, Neglect or Exploitation? **Yes:**\_\_\_\_\_ **No:** \_\_\_\_\_
7. Have you had a law suit filed against you as a Host Home Provider? **Yes:**\_\_\_\_\_ **No:** \_\_\_\_\_
8. Are you aware of any incident in the past which could result in a **law suit** being filed against you?  
**Yes:** \_\_\_ **No:** \_\_\_\_\_
9. Has any insurance company cancelled or non-renewed similar coverage? **Yes:**\_\_\_\_\_ **No:** \_\_\_\_\_
10. Describe any training and/or certification you have received to qualify as a provider: (Check all that apply)  
First Aid: \_\_\_ CPR: \_\_\_ Abuse Neglect Training: \_\_\_ All Other Applicable Training: \_\_\_\_\_
11. Is your consumer developmentally disabled? **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

Please indicate the number of consumers in each age range:

18 – 64  (State the number)      65 Plus  (State the number)

**\*\*PLEASE SEE REVERSE SIDE\*\***

## *Host Home Insurance Program*

**IF YOU HAVE ANY CONSUMER OVER 65 YEARS OLD YOU MUST COMPLETE THE FOLLING INFORMATION**

1. Is your consumer ambulatory? (Can they walk on the own without assistance?)      **Yes: \_\_\_\_\_ No: \_\_\_\_\_**
2. Does your consumer require assistance in order to walk all or most of the time?      **Yes: \_\_\_\_\_ No: \_\_\_\_\_**
3. Is your consumer in a wheelchair all or most of the time?      **Yes: \_\_\_\_\_ No: \_\_\_\_\_**
4. Is your consumer confined to a bed?      **Yes: \_\_\_\_\_ No: \_\_\_\_\_**
5. Does your consumer require medical or nursing care on a daily basis?      **Yes: \_\_\_\_\_ No: \_\_\_\_\_**
6. Can your consumer care for themselves? If not what things must you do for your consumer on a daily basis? (Check all that apply)      **Cook: \_\_\_\_\_ Bathe: \_\_\_\_\_ Clean: \_\_\_\_\_ Administer Medications: \_\_\_\_\_**

**\*\*ALL PREMIUMS INCLUDE TAXES AND FEES\*\***

Write in the Dollar Amount for the Number of Consumers

1 Consumer	\$275.00
2 Consumer(s)	\$485.00
3 Consumer(s)	\$695.00
<b>SUBTOTAL AMOUNT DUE:</b>	
<b>IF YOU HAVE ANY CONSUMER OVER 65 YEARS OLD ADD \$75.00</b>	
<b>TOTAL AMOUNT DUE:</b>	

**FOR EXAMPLE**

1 Consumer over 65 your premium:  $\$275 + 75 = \$350$

2 Consumers with any or all Consumers over 65 years old your premium:  $\$485 + \$75 = \$560$

3 Consumers with any or all Consumers over 65 years old your premium:  $\$695 + \$75 = \$770$

THE APPLICANT DECLARES THE ABOVE STATEMENTS AND REPRESENTATIONS ARE TRUE AND CORRECT AND THAT NO FACTS HAVE BEEN SUPPRESSED OR MISSTATED. THE COMPLETION OF THIS APPLICATION DOES NOT BIND THE COMPANY TO SELL NOR THE APPLICANT TO PURCHASE THIS INSURANCE, BUT ANY SUBSEQUENT CONTRACT ISSUED WILL BE IN FULL RELIANCE UPON THE STATEMENTS AND REPEPRESENTATIONS MADE IN THIS APPLICATION AND THIS APPLICATION WILL BE MADE A PART OF THE POLICY.

FURTHERMORE, THE APPLICANT UNDERSTANDS THAT ANY COVERAGE PROVIDED BY THE COMPANY WILL BE PART OF A COLORADO HOST HOME INSURANCE PROGRAM WITH A \$1,000,000 LIMIT OF LIABILITY PER CLAIM AND A MAXIMUM POLICY AGGREGATE LIMIT OF \$5,000,000 [Effective 3/1/2012 – 3/1/2013]. THEREFORE, IT IS POSSIBLE THAT CLAIMS ASSOCIATED WITH OTHER COLORADO HOST HOMES MAY PARTIALLY REDUCE OR ENTIRELY ELIMINATE LIMITS OF LIABILITY AVAILABLE TO YOU. IT IS AGREED THAT SUCH COVERAGE AS IS AFFORDED BY SECTION 102(1) OF THE TERRORISM RISK INSURANCE ACT OF 2002 IS INCLUDED FOR NO PREMIUM CHARGED.

**APPLICANT HAS READ AND UNDERSTANDS THE ABOVE INFORMATION AND REALIZES THERE WILL BE NO CANCELLATION REFUNDS**

**HOST HOME PROVIDERS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

### **PAYMENT OPTIONS**

You may complete your application for **RENEWAL ONLINE** at [www.careassociation.net](http://www.careassociation.net), credit or debit cards are accepted. If you need assistance with online applications please contact our office at 303-333-0375. If you are submitting your application via mail please attached a CHECK OR MONEY ORDER made payable to **CARE Association**. Any returned checks will be assessed at \$25.00 charge plus the premium payment. **NO CANCELLATION REFUNDS** will be issued should contracts change mid-year. All applicants must be approved prior to binding coverage. Certificates of Insurance will be issued upon approval. If approval is denied, your payment will be returned to you within 15 days of denial.